THE BIDS AND AWARDS COMMITTEE (BAC)

SIR/MADAM:
In connection with the above request, I/We submit our quotation indicated below. I/We have carefully read and fully understood the minimum requirements and agree to furnish and/or deliver in conformity with the specifications and or all said articles described within FORTY FIVE (45) calendar days from receipt of Purchase/Work Order.

| Qty | Unit | Item/Description | Offered <br> brand | Unit <br> cost | Total <br> Price |
| :---: | :---: | :--- | :---: | :---: | :---: |
| $\mathbf{1}$ | unit | Compressor <br> Specifications: <br> Single Phase, Electric 230-1Ph, 60Hz, <br> -P21 Filter System, 1 filling <br> connection DIN/yoke 44kg. <br> 66x33x421cm <br> Terms and Conditions: <br> Warranty: |  |  |  |
| $\mathbf{1}$ |  | Underwater Camera with housing for <br> Phototransect |  |  |  |
| Specifications: | AF System points: 31, Built-in flash <br> Continuous shooting speed: up to 30 <br> (raw burst mode) |  |  |  |  |
| Dimensions: 105.0x 60.9 x 41.4 mm |  |  |  |  |  |


|  | LCD Monitor Resolution (dots) <br> $1,040,000$ <br> SD/SDHC/SDXC memory card Type <br> Optical zoom: 4.2 x <br> Standard Power Supply: Battery Pack <br> NB-13L <br> Speed Shutter range: 30-1/25,600, bilb <br> Underwater housing: |  |  |
| :--- | :--- | :--- | :--- |
|  | Strobe connector: fiber optic ports <br> Lens port: 3" diameter with 67mm <br> threads <br> Depth rating: 200 feet (60 meters) <br> Weight: 2.3 lb <br> Dimensions: 6.9 x 5.5 x 5" (175 x 140 x <br> $127 ~ m m) ~$ |  |  |
| GRAND TOTAL |  |  |  |


| Registered Name |
| :---: |
| of the Company | $\quad$ Telephone number(s)

Address
Date
Accomplished

